

|       |         |             |           |
|-------|---------|-------------|-----------|
| LYON  | OSCEOLA | DICKINSON   | EMMET     |
| SIOUX | O'BRIEN | CLAY        | PALO ALTO |
|       |         | BUENA VISTA |           |

REGION III

FAST Act

APPLICATION

2020-2023 Regional Transportation Improvement Program Years

Application Produced by: The Northwest Iowa Planning & Development Commission

## APPLICATION FOR REGION III TRANSPORTATION PROJECTS

Complete and return the original plus copy to: Ted Kourousis, Executive Director, NWIPDC

P.O. Box 1493, Spencer, Iowa 51301 by 4:30 p.m. **3/20/2019**

(Fully executed applications will be accepted electronically: [ted.kourousis@nwipdc.org](mailto:ted.kourousis@nwipdc.org) Do not send maps larger than 8.5" x 14" legal size paper)

|   |   |   |   |
|---|---|---|---|
| 1. Project Name: <a href="#">Click here to enter text.</a>  | Date: <a href="#">Click here to enter a date.</a>       |   |   |
| 2. Contact Person: <a href="#">Click here to enter text.</a>  | Phone Number: <a href="#">Click here to enter text.</a> |   |   |
| 3. Address of Contact Person<br><a href="#">Click here to enter text.</a>                             | City<br><a href="#">Click here to enter text.</a>       | County<br><a href="#">Click here to enter text.</a> | Zip Code<br><a href="#">Click here to enter text.</a> |
| 4. Project Sponsor (lead entity if multi-jurisdictional)<br><a href="#">Click here to enter text.</a> | Sponsor Signature                                       |   |   |

### 5. Classification of Project: (check all that apply)

- Highway
- Transit
- Construction, reconstruction  
resurfacing, restoration, and  
rehabilitation
- Capital Costs for  
transit projects
- Highway safety improvements  
Capital and operating costs for traffic  
management and control
- Surface Trans.  
planning for transit  
technology transfer  
activities
- Surface Transportation planning, highway  
And research and development
- Operational Improvements
- Fringe and corridor parking facilities
- Most transportation control measures in  
The Clean Air Act
- Development and establishment of  
management system

6. Please describe the proposed project within the space provided.

[Click here to enter text.](#)

7. Please provide a brief description of the project area. Include a map with the area marked (please do not enclose and color maps or maps larger than 8.5" x 14" (legal size) paper

Click here to enter text.

8. Project Budget

| ITEM                                       | EXPENSES                  |                   | REVENUE                  |                          |
|--|---------------------------|-------------------|--------------------------|--------------------------|
|  | COST                      | SOURCE            | AMOUNT                   | %                        |
| Land/Site Acquisition Costs                | Click here to enter text. | Regional          | Click here to enter text | Click here to enter text |
| Construction/Materials Costs               | Click here to enter text. | Local             | Click here to enter text | Click here to enter text |
| Engineering/Consulting Costs               | Click here to enter text. |                   | Click here to enter text | Click here to enter text |
| Capital Acquisition<br>explain:            | Click here to enter text. |                   | Click here to enter text | Click here to enter text |
| Click here to enter text.                  |                           |                   | Click here to enter text | Click here to enter text |
| Other (expl.)<br>Click here to enter text. |                           |                   |                          |                          |
| <b>TOTAL COST</b>                          | Click here to enter text. | <b>TOTAL COST</b> | Click here to enter text | Click here to enter text |

9. Work plan and schedule for project completion (please be sure to coincide the work plan with the correct federal fiscal year, fiscal year for this cycle is 2020-2023(Federal fiscal year is October 1-September 30)

[Click here to enter text.](#)

10. Is there a need to coordinate with another entity in the programming and/or implementation of this project?

Yes

No

If yes, list other entities involved and describe the interaction needed and coordination to date.

[Click here to enter text.](#)

## QUESTIONS 11-13 ARE FOR HIGHWAY PROJECTS ONLY

11. If applicable, what is the Average Daily Traffic of the proposed project?

[Click here to enter text](#)

12. If applicable, what is the Federal Functional Classification(s) of the route within the proposed project?

[Click here to enter text.](#)

13. If applicable, what are the basic roadway sufficiency numbers for the route within the proposed project?

[Click here to enter text.](#)

### PROJECT CHECKLIST

|                                      |                                     |   |
|--------------------------------------|-------------------------------------|---|
| 14. The following items are required |                                     | Note: Applications must specifically and directly answer each criterion within the space provided to receive points. Pertinent attachments are allowed such as maps, drawings, and/or photos as long as they are reproducible |
| <input type="checkbox"/>             | Project Description                 |   |
| <input type="checkbox"/>             | Project Location Map (reproducible) |   |
| <input type="checkbox"/>             | Project Budget                      |   |
| <input type="checkbox"/>             | Project work plan with schedule     |   |

Please fill in the following appropriate blanks:

We, the [Click here to enter text.](#) Support this application for [Click here to enter text.](#)  
(City, County or State) (Project Name)  
by submitting this application, Regional FAST Act  
(underline one)  
funds in the amount of \$[Click here to enter text.](#) are requested. This project has the support of local match  
funding of \$[Click here to enter text.](#), which is [Click here to enter text.](#)% of the anticipated project costs.

BY: \_\_\_\_\_  
[Click here to enter text.](#)

ATTEST: \_\_\_\_\_  
[Click here to enter text.](#)

